

## 2024 Scholarship Program

### Guidelines

The Calhoun, Jersey, Macoupin, Morgan, Sangamon, and Schuyler County Fair Associations, announce the 2024 **Scholarship Program**. Under the Program \$1,000.00 scholarships will be awarded to seniors attending a high school in the six counties. These scholarships are designated for those students attending a vocational, trade, or technical school and will be awarded directly to the institution of the student's choice.

#### Program Guidelines & Priorities:

- \* Seeking graduating seniors with a record of volunteerism in the community in non-school sponsored activities and participation in extracurricular school activities.
- \* Applicants must plan to attend a vocational, trade, or technical school.
- \* Scholarship funds will be paid **in July 2024 directly to the college** and not to the student. It will be the student's responsibility to submit student ID number and higher learning institution information to the scholarship program.
- \* Application deadline is **May 1, 2024 by 4:00 p.m.** Late applications are not accepted.

Email one copy of a completed typed application package to: [brandonmoxley83@gmail.com](mailto:brandonmoxley83@gmail.com)

The applications will be reviewed, and recipients selected by a committee consisting of judges that are not from the area. The scholarships will be awarded in July 2024.

Calhoun, Jersey, Macoupin, Morgan,  
Sangamon, and Schuyler County Fair Associations

<b><u>Please type your answers.</u></b>	
1.	Last Name: _____ First Name: _____
2.	Mailing Address Street: _____ City: _____ State: _____ Zip: _____
3.	Daytime Telephone Number: _____ Email Address: _____
4.	Date of Birth:   Month                   Day                   Year                   Gender: _____
5.	Cumulative Grade Point Average (GPA): _____ (On a 4.0 scale)
6.	Are you the first person in your family to go to college:   YES <input type="radio"/> NO <input type="radio"/>
7.	Name and location of High School attending: _____
8.	A. List any academic honors, awards and membership activities while in high school:  B. List your hobbies, outside interests, extracurricular activities, and school related volunteer activities:  C. List your non-school sponsored volunteer activities in the community:
9.	A. If you have decided on what vocational, trade or technical school you will attend, please list school name:  B. If not, list your top 3 choices: <ul style="list-style-type: none"><li>•</li><li>•</li><li>•</li></ul>



### STATEMENT OF ACCURACY FOR STUDENTS

I hereby affirm that all the above stated information provided by me is true and correct to the best of my knowledge. I also consent that if chosen as a scholarship winner my picture may be taken and used to promote scholarship program. (Winner may waive photo due to unusual or compelling circumstances.)

I hereby understand that if chosen as a scholarship winner, I may be asked to be present at any potential awards ceremony or reception to receive my scholarship award.

I hereby understand that if chosen as a scholarship winner, it is my responsibility to remit the appropriate information for my scholarship to be paid directly to my educational.

I hereby understand I will not submit this application without all required attachments and supporting information. Incomplete applications or applications that do not meet eligibility criteria will not be considered for this scholarship.

**Signature of scholarship applicant:** \_\_\_\_\_ **Date:** \_\_\_\_\_

### STATEMENT OF SUPPORT BY GUIDANCE COUNSELOR

I hereby affirm that this application meets the criteria set forth by this scholarship program and that I support this application. I further affirm the grade point average listed is correct as the date of the application.

Name of Guidance Counselor submitting the application: \_\_\_\_\_

High School: \_\_\_\_\_

Contact information (email and phone): \_\_\_\_\_

**Signature of Guidance Counselor:** \_\_\_\_\_ **Date:** \_\_\_\_\_

#### Checklist

- Application
- Essay
- Guidance Counselor signature

#### **EMAIL COMPLETE APPLICATION PACKAGE TO:**

**Scholarship Committee**

**c/o Brandon Oxley**

**[brandonmoxley83@gmail.com](mailto:brandonmoxley83@gmail.com)**

#### **REMINDER:**

**The deadline for this application to be received:**

**May 1, 2024, 4:00 p.m. NO EXCEPTIONS!**