## 2019 MACOUPIN COUNTY FAIR

County of Residency \_\_\_\_\_

P.O. Box 145 — Carlinville, IL 62626 — Phone 217-854-9422

Please enter the following exhibits for premiums at the Macoupin County Fair and reserve stalls as indicated below.

**Schedule of Fees and Maintenance Fees** 

Beef Cattle @ \$8.00 Per Head ....

Swine [Min. 2 per pen] @ \$5.00 Per Head				Social Security #		
Sheep [Min 4 per pen] @ \$3.00 Per Head  Meat Goat @ \$3.00 Per Head				Name		
Camper's Permit @ \$20.00 per night						
Mailing Tags @ \$2.00 Exhibitors Pass @ \$5.00				Address		
TOTAL DUE \$				City	State	Zip
Exhibitor Fees will not be reimbursed.				Telephone #		
IMPORTANT: Number of Animals Entered  Beef Swine Sheep Goat				Junior Exhibitor Birthdate		
are to be mailed, collect ENTRY	please enclose a FEES at the time	additional \$2.00 to e of registration. Se	019. Walk-In Entries no la cover postage and handling the each department for applicatory is required to register	g.] Due to Changes by the licable fee. Department	the State of Illino N is the only dep	ois all departments MUST
Department	Class Category Description Number Number		]	Fee		
	rumoer	rumoer				
			T-4-1 Futus Free Delid		Φ.	
			Total Entry Fees Paid		\$	
			Livestock Maintenance Fees		\$	
0 1/1 11/11			Camper Permit Fees		\$	
Camper Make						
Camper Plate	#		7 07 00			
		Exhibitor's Pass Fee \$5.00 All livestock exhibitors are required to purchase an exhibitors pass for \$5.00. Other exhibitors may purchase a pass if they feel it is necessary.				
		¥	TOTAL AMOUNT REM			
REGISTRATION PASTATE REQUIREM  I have read and [International A Association permissi	XHIBITORS: PREMAPERS REQUIRED MENTS. PRIZE MONIL Industriand, and in cassociation of Fairs around to publish in pringht ownership and publish and publish in publish	CHECK FOR EXH MIUM CHECKS WILL ON ALL PUREBRED NEY WILL BE PAID A consideration for being and Expositions] National t, electronic, or video for ablication. Such use of the	he materials shall be for the prom www.macoupincounty	MUST ACCOMPANY THE EXHIBITOR'S SOCIAL SECTOR PAPERS MUST BE IN EXTREMENT AGREEMENT agree and consent to abide by tated in the premium list of the syself or my child. I release all notion of the Macoupin Countyfair.org.	IIS SHEET URITY NUMBER, N KHIBITOR'S NAME, ARE RECEIVED.  by the rules of the combis event. I give the M I claims against the M	NO EXCEPTIONS.  AND CHECKED AS PER  Appetition, including the IAFE  Macoupin County Agricultural  Macoupin County Fair with respect
Date	oignature.	Exhibitor [owner, exhibitor	or, fitter, trainer, or absolutely responsible pe	erson]	-	
Date :	Signature:			G	Guardian or Parent	