

**2019 Macoupin County Fair**  
**DEPARTMENT J- AGRICULTURAL PRODUCTS**  
Superintendents: Paula Robinson  
**ENTRY FEE: \$1.50 – AMOUNT OFFERED: \$1,072**

**Entry Fees Must Be Collected for all Entries when Entry Blanks are Submitted**

Entry forms must be postmarked no later than June 21, 2019. Walk-in entry forms no later than June 24, 2019.  
NO LATE ENTRIES.

**Specific Department Rules:**

- All livestock exhibitors are required to purchase an exhibitors pass for \$5.00. Other exhibitors may purchase a pass if they feel it is necessary. You must be an exhibitor at the fair to purchase a pass. Exhibitors passes will get only the exhibitor into the front gate.
- NO Tuesday NIGHT EXHIBIT DROP OFF. Entries must be on display by 9 a.m. Wednesday, June 26, 2019 – no exceptions.
- One entry per category per person. Entry must be grown by exhibitor.
- Entries judged on quality, freshness and attractiveness of display.
- Superintendents may dispose of any spoiled exhibit.
- All grains must be in 1-gallon wide mouth glass jars with lids on.
- All popcorn exhibits – 10 ears in a wide mouth glass jar.
- All Blue Ribbon winners will be considered for sweepstakes without making entry.
- Supts in each department may use their own discretion in handling entries on entry day and day of removal.
- PREMIUM CHECKS WILL NOT BE ISSUED WITHOUT EXHIBITOR SOCIAL SECURITY NUMBER. NO EXCEPTIONS.
- All entries on paper plate with tag attached to plate.
- Vegetables may not be waxed or oiled.

**PREMIUMS: 1<sup>ST</sup>, \$10; 2<sup>ND</sup>, \$9; 3<sup>RD</sup>, \$8**

**CLASS 1 – CORN**

5000 Shelled Corn – 1 gallon

**CLASS 2 – SMALL GRAINS AND SEEDS-** Show 1 gallon of any variety

5010 Best Winter Wheat

5011 Soybeans

**CLASS 3 – HAY**

5020 Alfalfa 1 bound flake in clear plastic bag

5021 Wheat bundle 4” diameter

**CLASS 4 – ROOT CROP – VEGETABLES – EGGS-** (To be displayed on rigid plate)

- 5031 Zucchini Squash 3 Edible
- 5032 3 Yellow Summer Squash
- 5033 6 Yellow Potatoes
- 5034 6 Red Potatoes
- 5035 6 White Potatoes
- 5036 6 Green Peppers
- 5038 6 beets 2<sup>2</sup>/<sub>3</sub>” tops
- 5039 6 Long Carrots 2<sup>2</sup>/<sub>3</sub>” Top
- 5040 1 Head Green Cabbage with outer leaves
- 5041 1 Head Purple Cabbage with outer leaves
- 5042 6 Red Onions UNPEELED – 2<sup>2</sup>/<sub>3</sub>” Tops With Roots
- 5043 6 Yellow Onions UNPEELED – 2<sup>2</sup>/<sub>3</sub>” Tops With Roots
- 5044 6 radishes 2<sup>2</sup>/<sub>3</sub>” tops
- 5045 4 Ripe tomatoes-large size
- 5046 Broccoli (2 Primary Heads)
- 5047 6 Best Cucumbers
- 5048 Green Snap Beans 20 Pods
- 5049 6 Jalapeno Peppers
- 5050 6 sweet banana peppers
- 5051 1 Eggplant
- 5052 6 Turnips 2<sup>2</sup>/<sub>3</sub>” Tops
- 5053 Cauliflower (2 trimmed heads)
- 5054 ½ Doz. Brown Eggs in ½ Carton
- 5055 ½ Doz. White Eggs in ½ Carton
- 5056 ½ Doz. Blue & Green Eggs (Araucanas) in ½ Carton

Sweepstakes – Best of Show Ag and Vegetable Plate \$25.00 (Macoupin County Exhibitors Only)

**CLASS 5 – BASKETS- ENTRY FEE \$3.00- PREMIUMS: 1<sup>ST</sup>, \$30; 2<sup>ND</sup>, \$25 3<sup>RD</sup>, \$20**

- 5060 Market Basket ½ bushel container- six vegetable minimum  
Judged on: Quality- 50%; Arrangement 25%; Artistic 25%
- 5061 “Let’s Make A Salad” –displayed in a basket, market basket or garden display- Minimum of 5 vegetables  
Judged on: Quality- 50%; Arrangement 25%; Artistic 25%

Sweepstakes – Best of Show \$25.00 (Macoupin County Exhibitors Only)

**CLASS 6 – SIZE- ENTRY FEE \$1.50 – PREMIUMS \$5.00**

- 5070 Heaviest Fresh Chicken Egg
- 5071 Most Freakish Vegetable